

Twentieth Sunday after Pentecost

The Holy Eucharist: Rite Two

October 11, 2026

The Word of God

Opening Hymn

No. 492 (tune of 518)

Sing, ye faithful, sing with gladness, wake your noblest, sweetest strain,
with the praises of your Savior let his house resound again;
him let all your music honor, and your songs exalt his reign.

Sing how he come forth from heaven, bowed himself to Bethlehem's cave,
stooped to wear the servant's vesture, bore the pain, the cross, the grave,
passed within the gates of darkness, thence his banished ones to save.

So, he tasted death for mortals, he, of humankind the head,
sinless one, among the sinful, Prince of life, among the dead;
thus he wrought the full redemption, and the captor captive led.

Now on high, yet ever with us, from his Father's throne the Son
rules and guides the world he ransomed, till the appointed work be done,
till he see, renewed and perfect, all things gathered into one.

Words: John Ellerton

Music: *Westminster Abbey* Henry Purcell, adap.; desc. James Gillespie

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Old Testament Lesson

Exodus 20:1-4, 7-9, 12-20

A Reading from the Book of Exodus

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me

alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 106:1-6, 19-23

- 1 Hallelujah!
Give thanks to the Lord, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord*
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

The Epistle

Philippians 4:1-9

A Reading from the Letter of Paul to the Philippians

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

No. 708

Savior, like a shepherd lead us; much we need thy tender care;
in thy pleasant pastures feed us; for our use thy folds prepare.
Blessed Jesus! Blessed Jesus! Thou hast bought us, thine we are.

Early let us seek thy favor, early let us learn thy will;
do thou, Lord, our only Savior, with thy love our bosoms fill.
Blessed Jesus! Blessed Jesus! Thou hast loved us: love us still.

Words: Hymns for the Young Music: Sicilian Mariners

The Holy Gospel

Matthew 22:1-14

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He

sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Rejoice in the Lord always; again I will say, Rejoice. Let us humbly approach our God, saying, “Remember us with favor, O Lord; visit us with your saving help.”

God our Savior, strengthen your Church to stand firm in your love. May we struggle not with one another, but instead struggle beside one another in the work of the gospel.

Remember us with favor, O Lord;
People: Visit us with your saving help.

God our Savior, you make happy those who act with justice. May the leaders and people of the nations dedicate themselves to pure and honorable dealings. Let your justice reign on this earth.

Remember us with favor, O Lord;
People: Visit us with your saving help.

God our Savior, you are good to us. You have blessed us with a rich creation and a beautiful planet for our home. May we cherish the gifts you have given us.

Remember us with favor, O Lord;
People: Visit us with your saving help.

God our Savior, deliver our community from worry. Make us a people of prayer, a congregation who intercedes for our neighbors.

Remember us with favor, O Lord;
People: Visit us with your saving help.

God our Savior, you are always near. Assure the lonely; heal the sick; do mighty acts in the lives of the downcast. With thankful hearts, trusting in your mercy, we make our requests known to you.

Remember us with favor, O Lord;
People: Visit us with your saving help.

God our Savior, your mercy endures forever, May those who have died glory in your inheritance and feast at your heavenly banquet for all eternity.

Remember us with favor, O Lord;
People: Visit us with your saving help.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed. Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

No. 521

Put forth, O God, thy Spirit's might and bid thy Church increase,
in breadth and length, in depth and height, her unity and peace.

Let works of darkness disappear before thy conquering light;
let hatred and tormenting fear pass with the passing night.

Let what apostles learned of thee be ours from age to age;
their steadfast faith our unity, their peace our heritage.

O Judge divine of human strife! O Vanquisher of pain!
To know thee is eternal life, to serve thee is to reign.

Words: Howard Chandler Robbins

Music: Chelsea Square, Ray Francis Brown

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The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life
in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;.

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. *Alleluia.*

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

Hymnal 316

This is the hour of banquet and of song; this is the heavenly table spread for me;
here let me feast, and feasting, still prolong the brief, bright hour of fellowship with thee.

Too soon we rise; we go our several ways; the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days thou still art here with us—our Shield and Sun.

Feast after feast thus comes and passes by, yet, passing, points to the glad feast above,
giving us foretaste of the festal joy, the Lamb's great marriage feast of bliss and love.

Words: Horatius Bonar

Music: *Canticum Refections*, David McKinley Williams

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Post Communion Prayer

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of
your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace, and grant us
strength and courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge
and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the
Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 556

Rejoice, ye pure in heart! Rejoice, give thanks and sing!
Your glorious banner wave on high, the cross of Christ your King.

Refrain:

Rejoice, rejoice, rejoice, give thanks, and sing.

With all the angel choirs, with all the saints of earth,
pour out the strains of joy and bliss, true rapture, noblest mirth. (Refrain)

Your clear hosannas raise. and alleluias loud;
while answering echoes upward float, like wreaths of incense cloud. (Refrain)

Yes, on through life's long path, still chanting as ye go;
from youth to age, by night and day, in gladness and in woe. (Refrain)

Still lift your standard high, still march in firm array,
as warriors through the darkness toil, till dawns the golden day. (Refrain)

At last the march shall end; the wearied ones shall rest;
the pilgrims find their Father's house, Jerusalem the blessed. (Refrain)

Then on, ye pure in heart! Rejoice, give thanks and sing!
Your glorious banner wave on high, the cross of Christ your King. (Refrain)

Words: Edward Hayes Plumptre
Music: Marion, Arthur Henry Messiter

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Notes and Announcements

October 11, 2026

PRAYER LIST

Anglican Cycle of Prayer for the Anglican Church of Burundi...

Diocesan Calendar of Prayer for the Members and Ministry of the Diocesan Youth & Young Adult Team...

Parish Calendar of Prayer for the Ministry of our Ushers....

For those Celebrating a Birthday this week Madeline Hayes 10/13; Danny Woods 10/14; Ronald Woods, Jr. 10/14...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley...

For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Virginia, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Bob, Sally, Tim, Howard, Jeff, Jack, Bernadette, Jean, Anne, Danielle, Bridget, Elsa, Anthony, Kaylee, Carl, ...

The Altar Flowers are given to the Glory of God and in Loving Memory of his father Wayne Anderson given by Scott Anderson

WE ARE HAPPY TO WELCOME BACK Fr. Martin and Toni Gutwein who are home from their visit to England.

UPCOMING HOLY TRINITY EVENTS

- October 20 – Vestry Meeting 7:30 p.m. in the Library
- October 30 – Spooky Open Mic Night
- October 25 – Costume Sunday at the 9:00 service
- November 1 – Holy Trinity 140th Anniversary Luncheon at Amici in Cherry Hill (see insert – RSVP Date is Fast Approaching)
- November 8 – Camden Convocation Meeting – San Andres Episcopal Church Camden (service 5:00, meeting 6:00)

*At the Church this week:

- This evening: Liberti Youth 5:30 – 7:00
- Monday evening: AA – Parish Hall
- Tuesday evening: Boy Scouts – Parish Hall
- Thursday Evening: Collingswood Coin Collectors – Parish Hall 6-8:30
- Saturday Evening: Collingswood Pup Parade – On the Plaza 5:30-8:30 (Set up for this event will begin early in the day and Fern Avenue will be closed beginning at 2:30 p.m.)

**Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*



2026 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information. Our regular Sunday School sessions will resume THIS SUNDAY, October 10/4.

DITTY BAGS FOR SEAFARERS! -Merchant seafarers on cargo ships come from all over the world to deliver goods and produce to us. Please help us thank and encourage them by donating small gifts for ditty bags to be distributed by the Seaman's Church Institute to all seafarers arriving in our ports during the Holiday season! Please bring in your donations by Sunday, November 15th. Questions? See Sharon Wolfgang.

Our annual Ditty Bag project is a way to thank these hardworking people for all they do.

WISH LIST FOR DITTY BAGS

- | | | |
|---------------------------|--------------------------|--|
| • Hats and scarves | • Shaving cream | • Shampoo |
| • Work socks, work gloves | • Playing cards, | • Bar Soap |
| • Hand warmers | • Puzzle books | • Combs |
| • Chap Stick | • Hand lotion | • Pens & small notebooks |
| • Nail clippers | • Toothbrush, toothpaste | • Mini-sewing kit |
| • Razors | • Deodorant | • Hard or boxed candy,
gum, cough drops |

Full sizes, please, for toiletries ~ And financial donations are welcome!

ALL YARN LOVERS - KNITTERS AND CROCHETERS meet the second Sunday of each month during or after coffee hour in the Parish Hall. **Our next meeting is this Sunday, October 11th during or after coffee hour.** If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

FRIENDS HELPING FRIENDS -This year's event will be held on Wednesday, October 21st from 8:00AM to 11:00PM. Discount shopping passes for 25% off of just about everything in the store cost only \$5.00 and are good for purchases during Friends Helping Friends Day! 100% of the ticket donation goes directly to the selling organization (that's us!). Discount shopping passes that can be used at all local Boscov's stores are for sale on Sunday mornings. You can also reserve a pass by calling the church office. (856-858-0491). Why not buy one for you and one for a friend!! This fundraiser benefits both Holy Trinity and your pocketbook.



UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING– To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission.

HOMEMADE SOUP SALE

HOLY TRINITY EPISCOPAL CHURCH
839 HADDON AVE
COLLINGSWOOD, NJ
(856) 858 0491



Our soups are made with fresh ingredients by loving hands!
Organic and low-/no-salt options are used whenever possible. All food preparation is done in our church kitchen, which is inspected & certified by the Camden County Board of Health.

October's soup is...

TOMATO BISQUE

Orders taken through **Monday, Oct. 19th**

Pick-up available: **Friday, Oct. 23rd, 3 - 4 p.m.** and

Sunday, Oct. 25th 10:30 - 11:30 a.m.

(use driveway door closest to the parking lot)

NAME: _____

PHONE: _____

PINTS (\$4.00) QUARTS (\$7.00)

ORDER TOTAL \$ _____

Please pay by cash/check at pick-up
or order & pay online:
<https://www.vancoevents.com/us/DYBN>



Thank you!

All proceeds benefit the
mission & outreach of
Holy Trinity Episcopal Church.

You are invited to

*join your Holy Trinity family at a
140th Anniversary Celebration Luncheon on
Sunday, November 1st from Noon to 3:00 p.m.
at Amici Restaurant in Cherry Hill
(312 Kresson Road)*

*The banquet will follow a special 9 a.m.
All Saints Day Eucharist at Holy Trinity*

The menu will include...

*Family Style Appetizers
Choice of Entrée
(Chicken, Salmon, Veal, or Pasta)
Beverages and Dessert*

The cost of the banquet is \$55 per person

*(Financial assistance and transportation are available.
Please see the Verger or one of the Wardens if help is needed.)*

Please use the form below to reserve your place.

Response is requested by Sunday, October 18th.

(Please note: after this date, a seat cannot be guaranteed.)

Name or Family _____

(# of people attending _____)

Enclosed please find cash or check in the amount of \$ _____

Payment may also be made online on the Vanco website.
(Please indicate if you will be doing this.)